

PALMETTO BOYS' STATE 2010

Sunday, 13 June 2010

- 7:15 Breakfast, staff and counselors.
- 8:30-11:30 Registration for Palmetto Boys State, West Quad Learning Center.
- 12:30 Lunch, Grand Market Place (Russell House). PBS cities will eat as follows:

	<u>Left Entrance</u>	<u>Right Entrance</u>
Group I	12:30 - Combahee	Pee Dee
	12:37 - Savannah	Enoree
	12:44 - Waccamaw	Congaree
	12:51 - Saluda	Ashley
Group II	12:58 - Tugaloo	Cooper
	1:05 - Wando	Catawba
	1:12 - Keowee	Wateree
	1:19 - Salkahatchie	Santee
	1:26 - Chattooga	Edisto
	1:33 - Pocotaligo	

Citizens return to city area when meal completed.

2:00- 3:15 First Assembly of all citizens, Frank McGuire Arena, Carolina Coliseum. Palmetto Boys' State Director Stephen Lewis presiding.

- A. Welcome
- B. Greetings by American Legion Department Commander Cecil "Bud" Hennis.
- C. Safety/Orientation of USC campus.
- D. Orientation period conducted by Director.

- E. Briefing on the forthcoming city elections by the Political Science Director.
 - F. How to give a proper campaign speech.
 - G. Briefing on the Band and choral program by the Band Director.
 - H. Announcements.
- 3:20- 3:40 State Party Meeting. Nationalists remain in Arena of Coliseum and Federalists will gather in parking lot outside Coliseum (rain location: Coliseum Concourse) to meet Party Advisors.
- 3:45- 4:45 Citizens of PBS meet with their counselors in their city areas. Informal briefing by counselors and get-acquainted period.
- 4:45- 5:15 Citizens meet by parties to plan party caucuses. Nationalists and Federalists will meet in city areas.
- 5:00- 5:45 Organizational meeting of PBS Band and chorus in Arena of Coliseum.
- 5:45 ***DEADLINE FOR FILING FOR CITY OFFICES!!!
(See pages 28-30 for offices.)***
- 6:00 Supper. Grand Market Place (Russell House). See Lunch on Sunday. Group I will start seven (7) minutes apart. Group II starts at 6:30 seven (7) minutes apart.
- Citizens return to city area when meal completed.
- 7:30 American Legion Night. Carolina Coliseum. Gene Morehead, Chairman of the Boys' State Committee, presiding.
- A. Presentation of Colors and the PBS flag.
 - B. Introduction of special guests including Dr. Harris Pastides, President of the University of South Carolina.

- C. A time to remember - what our nation stands for - remarks by Rev. Sinclair E. Lewis, Secretary-Treasurer, Palmetto Boys State.
- D. Turn program over to Director - announcements.

9:30 Citizens seeking college credit remain in assembly to meet with Political Science Director, Dave Fleming.

9:45 City caucuses by parties. Nationalists and Federalists will meet in city areas.

10:45 Lights out. Bed check by counselors.

Monday, 14 June 2010

"CITY GOVERNMENT"

7:00 Wake up.

7:15 Breakfast. Grand Market Place (Russell House). See Lunch schedule on Sunday. Group I will start seven (7) minutes apart.

Group II will have speeches for City Elections and hold City Elections in addition to cleaning rooms and city areas.

7:45 Group II goes to breakfast seven (7) minutes apart.

Group I will have speeches for City Elections and hold City Elections in addition to cleaning rooms and city areas.

Results to be turned in to PBS Headquarters immediately.

8:30 Sick Call. Room 108, West Quad.

9:15

Assembly, all citizens, Carolina Coliseum.
Director Stephen Lewis presiding.

- A. Pledge of Allegiance to the flag.
- B. Introduction of guest speaker.
- C. Address by Dr. James H. "Jim" Rex, State Superintendent of Education.
- D. Recreation briefing by Dee Christopher.
- E. Briefing on talent show by Jay Pitts.
- F. Briefing on Criminal Justice School, Law School, Leadership School, Media School and College Planning Workshop.
- G. Winners of the City elections announced by Director.
- H. Oath of Office administered to all elected City Officials.
- I. Announcements.

11:00-11:45

Classroom instruction by county.

Subject: "CITY GOVERNMENT"

Classes will meet as follows:

Marion County - Assembly/Greene St. corner,
Coliseum concourse

Pickens County - Assembly/Blossom St. corner,
Coliseum concourse

Hampton County - Remain in Arena

Calhoun County - Park/Blossom St. corner,
Coliseum concourse

Rutledge County - Park/Greene St. corner,
Coliseum concourse

Moultrie County - Remain in Arena

11:45-12:00 County meeting- Briefing on upcoming county elections. Counties will remain in classrooms to meet with County Advisors.

FILING DEADLINE FOR COUNTY OFFICES IS 7:30 TONIGHT!!
(See pages 32-36 for offices.)

12:15 Lunch, Grand Market Place (Russell House). See Lunch for Sunday. Members of Band will go with first group. Group I will start seven (7) minutes apart. Group II starts at 12:45 seven (7) minutes apart. Citizens return to city area when meal completed.

1:00 Candidates for PBS Band will report to McBryde, Building F North Lounge.

Reporters for PBS paper will report to Computer Lab, West Quad.

2:30- 5:15 Citizens will assemble by cities on field beside Blatt P.E. Center as directed by Recreation Supervisor. (Rain Location: inside P.E. Center.)

2:15 Athletic uniforms - appropriate clothing required.

3:00- 4:30 College Bowl, Room 335, Law School.

3:30- 4:30 Criminal Justice School - Room 138, Law School.

Law School - Room 135, Law School.

Leadership School - Room 236, Law School.

College Planning Workshop - Room _____. Law School.

Media School, Computer Lab, Green (West) Quad.

3:00- 5:00 Cities sketch out banners.

3:00- 5:00 PBS Bank in West Quad, Room 109, will open for withdrawals of funds. PBS Post Office open for sale of stamps, postcards, and stationery. T-shirts, shorts and hats will also be on sale in office area.

- 4:30- 5:30 Auditions for Talent Show at the Strom Thurmond Wellness and Fitness Center, big gym.
- NOTE: THIS IS A GOOD TIME TO POLITIC!!!**
- 5:30 Retreat, citizens form by cities on field beside Blatt P.E. Center. Presentation of awards by Dee Christopher. The Ceremony of Evening Colors. (Rain Location: Inside P.E. Center.)
- 6:15 Supper, Grand Market Place (Russell House). See Lunch on Sunday. Group I will start seven (7) minutes apart. Group II starts at 6:45 seven (7) minutes apart. Citizens return to city area when meal completed.
- 7:30 **DEADLINE FOR FILING FOR COUNTY OFFICES!!!**
(See pages 32-36 for offices.)
- 8:00 Assembly, all citizens, Carolina Coliseum. Director Stephen Lewis presiding.
- A. Pledge of Allegiance.
 - B. Introduction of guest speaker by Judge Morehead.
 - C. Address by Representative Bakari Sellers, S.C. House of Representatives.
 - D. Question and Answer period.
 - E. Announcements.
- 9:30 City Caucuses by parties with Junior Counselors presiding for the purpose of the parties nominating members to be on the State Platform Committee.
- 9:45 Meeting of City elected officials to pick and notify appointees of their offices, select Platform Committeemen, and outline their respective duties and work on projects.
- 10:30 Lights out. Bed check by counselors.

Tuesday, 15 June 2010

"COUNTY GOVERNMENT"

7:00 Wake up.

7:15 Breakfast, Grand Market Place (Russell House).
See Lunch on Sunday. Group I will start seven
(7) minutes apart.

Group II, after cleaning city area, at 7:30 will
report to steps of Longstreet Theater for
pictures and will start breakfast at 8:00 seven
(7) minutes apart.

8:15 Sick Call, Room 108, West Quad.

8:15 After cleaning city area, Group I will report to
steps of Longstreet Theater for pictures.

9:00-10:00 Classroom instruction by county.

Subject: "COUNTY GOVERNMENT"

Same rooms as on Monday.

10:15-12:00 County Party Conventions

COUNTY NATIONALIST

Marion Cockpit, Lower Level, Coliseum

Hampton Arena, South side

Rutledge Park/Blossom St., corner, Coliseum
concourse

Pickens Assembly/Blossom St., corner, Coliseum
concourse

Calhoun Law School, Room 135

Moultrie Law School, Room 230

COUNTY FEDERALIST

Marion Grand Bar Room, Lower Level, Coliseum

Hampton Arena, North side

Rutledge Park/Greene St., corner, Coliseum
concourse

Pickens Assembly/Greene St., corner, Coliseum
concourse

Calhoun Law School, Room 138

Moultrie Law School, Room 236

- 12:15 Lunch, Dining Hall. See Lunch on Sunday. Members of Band will go with first group. Group I will start seven (7) minutes apart. Group II will start at 12:45 seven (7) minutes apart. Citizens return to city area when meal completed.
- 1:00 Members of PBS Band will report to McBryde, Building F North Lounge.
- 2:00 Reporters for PBS paper will report as instructed.
- 2:00- 4:00 Citizens report to field beside Blatt P.E. Center for calisthenics in the same manner as on Monday. (Rain Location: inside P.E. Center.)
- 2:30- 3:30 Criminal Justice School - Room 138, Law School.

Law School - Room 135, Law School.

Leadership School - Room 236, Law School.

College Planning Workshop - Room ____, Law School.

Media School - Computer Lab in West Quad.
- 2:30 The College Bowl will take place in Room 335, Law School.
- 2:30- 4:15 PBS Bank in West Quad, Room 109, open for change. PBS Post Office will be open. T-shirts and hats will also be on sale in office area.
- 3:00- 4:15 State Platform Committee for Federalist and Nationalist Parties will meet to begin preparation for platform. Federalists will meet

in Room 160A, Law School. Nationalists will meet in Room 160B, Law School. All interested citizens can attend meetings to furnish input to the Platform Committee.

3:30- 4:15 Auditions for Talent Show will continue at the Coliseum.

4:30 County meetings.

At various areas (near retreat) for the purpose of hearing the candidates for County Office. Meeting will be run by County Advisors.
(Rain Locations: Blatt, gym 305 & 308)

5:45 Retreat, citizens form by cities on field beside Blatt P.E. Center. Presentation of awards by Dee Christopher. The Ceremony of Evening Colors.
(Rain Location: Blatt, gym 305 & 308)

6:15 Supper, Grand Market Place (Russell House). See Lunch for Sunday. Group I will start seven (7) minutes apart.

Group II will remain at field next to P.E. Center and hold County Elections. Counselors will turn in results to headquarters before supper. Group II will start supper at 6:45 seven (7) minutes apart. (Rain Location: Inside P.E. Center)

Group I will hold County Elections in their city areas immediately after supper. Counselors will turn results in to PBS Headquarters.

7:45 Assembly, all citizens, Arena at Coliseum. Director Stephen Lewis presiding.

- A. Pledge of Allegiance to the flag.
- B. Report on Boys Nation.
- C. Introduction of Guest Speaker by Director Lewis.
- D. Address by the Honorable Andre Bauer, Lt. Governor of the State of South Carolina.

- E. Results of County Elections announced by Director Lewis.
- F. Results of State Bar Exams announced by Brian Gibbons and Vick Meetze.
- G. Nominations for Supreme Court explained by Director Lewis.
- H. Discussion of bills to come before the citizens of PBS.

9:30-10:45 Members of the Senate will assemble in Room 135, Law School, for organization and Supreme Court nominations.

Members of the House of Representatives will assemble in Room 138, Law School, for organization and Supreme Court nominations.

Members of the Federalist State Platform Committee will meet in Room 160A, Law School.

Members of the Nationalist State Platform Committee will meet in Room 160B, Law School.

Political practice period with fellow citizens.

PETITIONS FOR STATE OFFICE AVAILABLE FROM SENIOR COUNSELORS.

11:00 Lights out. Bed check by counselors.

Wednesday, 16 June 2010

"STATE GOVERNMENT"

7:00 Wake up.

7:15 Breakfast, Grand Market Place (Russell House). PBS cities will eat as follows:

	<u>Left Entrance</u>	<u>Right Entrance</u>
Group I	7:15 - Pocotaligo	Edisto
	7:22 - Chattooga	Santee
	7:29 - Salkahatchie	Wateree
	7:36 - Keowee	Catawba
	7:43 - Wando	Cooper
Group II	7:50 - Tugaloo	Ashley
	7:57 - Saluda	Congaree
	8:04 - Waccamaw	Enoree
	8:11 - Savannah	Pee Dee
	8:18 - Combahee	

Group II will clean rooms and city areas prior to breakfast while Group I will clean those areas after breakfast.

PETITIONS FOR STATE OFFICE AVAILABLE.

8:30 Sick Call, Room 108, WEST QUAD.

9:00-10:00 Classroom instructions by county.

Same rooms as Tuesday.

Subject for the day: "STATE GOVERNMENT."

9:40 **PETITIONS FOR STATE OFFICES WILL BE TURNED IN TO SENIOR COUNSELORS!!!**

10:15-11:00 Citizenship Practice Period.

A. House will assemble in same Room 138, Law School, as previously to debate bills and elect the Supreme Court Justices and the Court of Appeals.

B. Senate will assemble in the same Room 135, Law School, as previously to debate and elect the Supreme Court Justices and the Court of Appeals.

C. Nationalists will meet in Arena of Coliseum to debate the party platform and issues.

Federalists will meet in Gym 308 of the Blatt P.E. Center.

11:00-1:00 Party Conventions.

Nationalist Party in Arena of Coliseum.

Federalist Party in Gym 308 of the Blatt P.E. Center.

1:00 Lunch, on Concourse at Carolina Coliseum and Gym 308 of the Blatt P.E. Center.

2:15 Members of the PBS Choir will report to McBryde, Building F North Lounge.

Reporters for the PBS paper will report as instructed.

2:15- 5:15 Citizens report to field next to Blatt P.E. Center for calisthenics. Final competition for team sports and the Boys State Mile. (Rain Location: inside P.E. Center.)

Semi-finals, College Bowl, Room 335, Law School.

2:30- 5:00 PBS Bank in West Quad, Room 109, and Post Office will be open. T-shirts, shorts and hats will be on sale in office area.

3:00- 4:00 Auditions continue for Talent Show at the Coliseum.

4:00 Members of the PBS Band will report to McBryde, Building F North Lounge.

3:00- 5:00 City and County Councils may continue their meetings if necessary in their city areas. House and Senate can meet if necessary in Rooms 138 (House) and 135 (Senate), Law School.

5:30 Retreat, citizens form by cities on field beside Blatt P.E. Center. Presentation of awards by Dee Christopher. The Ceremony of Evening Colors. (Rain Location: Inside P.E. Center.)

6:15 Supper, Grand Market Place (Russell House). See breakfast for Wednesday to determine order starting seven (7) minutes apart.

7:30-10:30 Party Conventions continue, meet in the same place as 11:00 A.M.

11:00 Lights out. Bed check by counselors.

Thursday, 17 June 2010

"POLITICAL RALLY"

7:00 Wake up.

7:15 Breakfast, Grand Market Place (Russell House). See breakfast on Wednesday. Group I will start seven (7) minutes apart. Group II will clean rooms and city areas for inspection. Group II will start at 7:45 seven (7) minutes apart while Group I cleans rooms and city areas.

8:00- 8:45 Whistle stops - Party candidates for Governor and Lt. Governor can meet with cities in and around the Russell House before and after breakfast for questions and answers.

8:30 Sick Call, Room 108, West Quad.

9:00 All citizens assemble in Arena of Coliseum for final instruction period.

Subject: "THE JUDICIAL SYSTEM IN SOUTH CAROLINA," presented by The Honorable Brian M. Gibbons, Family Court Judge for the Sixth Judicial Circuit, State of South Carolina. Also a review of the week's instructions.

State Supreme Court introduced.

9:45-10:15 Written examination for all citizens of PBS on classroom instructions received during the week.

10:15-10:45 Scholastic Challenge Bowl Finals.

11:15 **PRIMARY ELECTIONS.** Senior Counselors will turn in results of balloting to PBS Headquarters office prior to lunch.

11:30 Lunch, Grand Market Place (Russell House). See breakfast on Wednesday. Group I will start seven (7) minutes apart. Group II will start at 12:00 seven (7) minutes apart.

1:15 Assembly, all citizens, Arena of Coliseum. Director Stephen Lewis presiding.

 A. Pledge of Allegiance to the flag led by the Mayor of the cleanest city.

 B. Presentation by The Honorable Joseph Riley, 2008 President of Boys Nation.

 C. Winners of Primary Election announced.

 D. Briefing on inauguration.

 E. Announcements.

3:00- 5:15 Senate meets in Room 135, Law School, and the House of Representatives meets in Room 138, Law School, for the purpose of conducting such business as may come before these bodies.

3:00- 5:15 Field meet, field next to Blatt P.E. Center, under direction of Recreation Director.

 Swimming meet at pool in Blatt P.E. Center.

3:00 Members of PBS Choir will report to McBryde, Building F North Lounge.

 Reporters for PBS paper will report as instructed.

 City and County Councils may meet if necessary in city areas.

3:00 PBS Bar Meeting. Members of the PBS Bar will meet for a tour of the Richland County Judicial Center.

- 3:00- 5:00 PBS Bank in West Quad, Room 109, and Post Office will be open. T-shirts, shorts and hats will also be on sale in office area.
- 4:30 Members of the PBS Band will report to McBryde, Building F North Lounge.
- 5:30 Retreat, citizens form by cities on field beside Blatt P.E. Center. Presentation of awards by Dee Christopher. The Ceremony of Evening Colors. (Rain Location: Inside P.E. Center.)
- 6:00 Supper, Grand Market Place (Russell House). See breakfast on Wednesday. Group I will start seven (7) minutes apart.
- Group II will start at 6:30 seven (7) minutes apart.
- Citizens return to city area when meal completed.
- 7:45-10:00 Joint Political Rally, Arena of Coliseum. Nationalist Party meets in upper parking lot beside the tunnel. Federalist Party meets in lower parking lot on Park Street.
- 10:30 Lights out. Bed check by counselors.

Friday, 18 June 2010

"INAUGURATION"

- 7:15 Wake up.
- 7:30 Breakfast, Grand Market Place (Russell House). See breakfast on Wednesday. Group I will start seven (7) minutes apart. Group II will hold State Elections and clean rooms and city areas. At 8:15 Group II will start breakfast seven (7) minutes apart while Group I will hold State Elections and clean rooms and city area.
- 8:30 Sick Call, Room 108, West Quad.

- 9:00 Senior Counselors meet with Staff to discuss outstanding citizen and Boys Nation nominees. WQ, Classroom C.
- 9:45 Board buses and proceed to parade area on Blanding Street at Main.
- 10:00 Parade begins. Parade will march down Main Street to front steps of the State House for inauguration of state officials.
- 10:30 Inauguration Program - Girls and Boys State. Director Lewis presiding. (Rain location: Coliseum)
- A. Procession of the General Assembly followed by the Supreme Court.
 - B. Procession of the State of SC duly elected constitutional officers, accompanied by their newly elected PGS and PBS counterparts.
 - C. Presentation of the Colors.
 - D. Invocation - Chaplain of the PGS Senate.
 - E. Welcome to the City of Columbia by the Honorable Bob Coble, Mayor.
 - F. Presentation of the platform guests.
 - G. Welcome from Governor and Lt. Governor of Girls State.
 - H. Response by Governor and Lt. Governor of Boys State.
 - I. Oath of Office administered to Lt. Governors and other officials other than the Governors by PGS and PBS Chief Justices.
 - J. Oath of Office administered to their Excellencies, the newly elected Governor of Palmetto Girls State and the newly elected Governor of Palmetto Boys State, by The Honorable Kaye G. Hearn, Associate Justice of the South Carolina Supreme Court.

- K. Address by the Honorable Lindsey O. Graham, United States Senator.
 - L. Announcements
 - M. Benediction - Chaplain of the PBS Senate.
- 12:00 Citizens of PBS will tour the State House and visit the offices of the Governor, Lt. Governor, and Supreme Court. Girls State will walk to the USC Horseshoe for lunch.
- 12:30 Boys State will walk to the USC Horseshoe for lunch. Staff will assist in passing out box lunches.
- 1:30 Girls State will depart and Boys State will police the grounds and form by cities to return to their respective city areas.
- 2:00- 3:00 Citizens will meet with their Counselors in their city areas for final briefings, to discuss Junior Counselor Applications, final reports, etc.
- 3:00- 5:00 PBS Bank in West Quad, Room 109, will open for withdrawal of all remaining funds. Senior Counselors will assist bankers. PBS T-shirts, shorts and hats will be on sale in West Quad. Citizens will prepare for Governor's Banquet.
- 3:00- 5:30 Final rehearsal for Talent Show in Arena at Coliseum.
- 4:30- 5:30 Counselors will meet with Staff for final evaluations. WQ, Classroom C.
- 6:00 Governor's Banquet, Arena of Coliseum. Director Lewis presiding.
- A. Invocation.
 - B. Dinner.
 - C. Presentation of the Page Nelson Keesee Award to the Outstanding Junior Counselor.
 - D. Presentation of the Sinclair E. Lewis Award to the Outstanding Senior Counselor.

- E. Presentation of the 2009 Senators to Boys' Nation.
- F. Presentation of the Virgil W. Duffie Award for Outstanding Citizenship.
- G. Reading of *The Builder*.
- H. Presentation of the Page Nelson Keesee Memorial Scholarship.
- I. Presentation of Samsung Scholarship.
- J. Presentation of Guest Speaker.
- K. Banquet Address.
- L. Citizens shall remain in Coliseum for Talent Show.

8:30-10:00 Talent show with slide presentation and skits.

10:30 Lights out. Bed check by counselors.

Saturday, 19 June 2010

"GRADUATION"

7:15 Wake up.

7:30 Breakfast, Grand Market Place (Russell House). See breakfast on Wednesday. Group I will start seven (7) minutes apart. Group II will clean rooms and city areas and pack for departure.

Group II will start breakfast at 8:00 seven (7) minutes apart while Group I cleans rooms, city areas and packs for departure.

9:00 Graduation, Arena of Coliseum, all citizens in attendance. Director Lewis presiding.

- A. Invocation.
- B. Pledge of Allegiance led by PBS Governor.

- C. Graduation Speaker. The Hon. J. Gresham Barrett, U.S. House of Representatives.
- D. Palmetto Boys State Governor's formal acceptance and appointments.
- E. Presentation of Certificates and lapel pins to the mayor of each city.
- F. PBS Choir.
- G. Retire the Colors.

10:00

Citizens shall turn in room keys at the Boys State Office and also turn in their college credit course information to their Senior Counselors.

FINAL CHECK OF BUILDING BY COUNTY ADVISORS, SENIOR COUNSELORS, AND JUNIOR COUNSELORS. **NO ONE** is to check out with the Secretary-Treasurer until this inspection is complete and all materials are turned in to Rev. Lewis' office (West Quad).

10:30

Palmetto Boys State closes.